D.E.P. Cert. #06003

VINELAND ENVIRONMENTAL LABORATORIES, LLC
782 S. Brewster Road, Suite B1 • Vineland, NJ 08361

5/17/2017 12:48

Epic Environmental Services, LLC
1930 Brown Road
Newfield, NJ 08344
Attn: Jim Eberts

Sample # Q2595
Sample Received: 5/8/17 15:30
Sampled by: James Eberts (Epic Env.)

**District Administration Building**
41 Bank Street, Bridgeton, NJ 08302

# CERTIFICATE OF ANALYSIS

**N.J.D.E.P. CERTIFICATION # 06003**

Results in mg/l(ppm) unless otherwise noted

| Sample # | Sample Location | Date Sampled | Time Sampled | FD / FL | Lead ug/L | Date Analyze | Time Analyzed |
|---|---|---|---|---|---|---|---|
| Q2595-2 | 02ADM-SO-01-BUSIN | 5/7/2017 | 11:55 | FD | <2 | 5/10/2017 | 17:16 |
| Q2595-4 | 04ADM-SO-01-BRK | 5/7/2017 | 11:57 | FD | 4.5 | 5/10/2017 | 17:20 |
| Q2595-6 | 06ADM-BC-01-HALL | 5/7/2017 | 11:58 | FD | <2 | 5/10/2017 | 17:23 |
| Q2595-7 | 07ADM-BC-02-HALL | 5/7/2017 | 11:59 | FD | <2 | 5/10/2017 | 17:27 |
| Q2595-8 | 08ADM-SO-02-SUPER | 5/7/2017 | 12:00 | FD | <2 | 5/10/2017 | 17:31 |

Note: FD represents First Draw and FL respresents Flushed sample

Latish Menghani
Laboratory Director

Office: (856) 692-6800 • Fax: (856) 692-3700 • Email: vinelandlab@comcast.net • Website: www.vinelandlab.com

**VINELAND ENVIRONMENTAL LABORATORIES**
*Water and Wastewater Testing*
DEP Cert. #04003
782 S. Brewster Rd., Ste. B1, Vineland, NJ 08361
Office: (856) 692-6800 • Cell: (856) 297-3063 • Fax: (856) 692-3700

# CHAIN OF CUSTODY

Page 1 of 1

Lab LIMS No: Q2595

Client/Acct. No. Epic Environmental Services, LLC

Address 1930 Brown Road

City/State/Zip Newfield, NJ 08344

Phone/Fax 856-205-1077 / 856-2052-0413

Client Contact Jim Eberts

Bill to/Report to: (if different) SAME

Sampling Site Address: (if different) District Administration Building

41 Bank Street, Bridgeton, NJ 08302

P.O. No. 16-4333

VEL Contact

**LAB USE ONLY:**

# ___ Ascorbic/HCl Vials # ___ HCl Vials
# ___ $Na_2S_2O_3$
# ___ Na OH/Zn acetate pH
# 9 HNO3 pH <2 preserved lab 5/8/17 1530
# ___ $H_2SO_4$ pH
# ___ NaOH pH
# ___ Unpreserved
# ___ HCl pH
# 9 Temp control 3° ID # Chest

**MATRIX CODES**

DW: DRINKING WATER
GW: GROUND WATER
WW: WASTEWATER
SO: SOIL
SL: SLUDGE
OIL: OIL
SOL: NON SOIL SOLID
MI: MISCELLANEOUS
X: OTHER

LAB USE ONLY

PROJECT District Administration

| FIELD ID | Collection Date | Collection Military Time | GRAB | COMP | Matrix Code | Number of Containers Total | $H_2SO_4$ | HCl | Vials | $HNO_3$ | NaOH | ZnAc | Unpres | Basic | ANALYSIS REQUESTED | Field pH, Temp (C or F), DO, $Cl_2$, S. Cond. etc. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ADM-FB | 5/7/17 | 1150 | X | | DW | | | | | | | | | | Lead in Drinking Water | field blank |
| ADM-SO-01-BUSIN | ↓ | 1155 | | | | | | | | | | | | | | |
| ↓ (FLUSH) | | 1156 | | | | | | | | | | | | | | |
| ADM-SO-01-BRK | | 1157 | | | | | | | | | | | | | | |
| ↓ (FLUSH) | | 1158 | | | | | | | | | | | | | | |
| ADM-BC-01-HALL | | 1158 | | | | | | | | | | | | | | |
| ADM-BC-02-HALL | | 1159 | | | | | | | | | | | | | | |
| ADM-SO-02-SUPER | | 1200 | | | | | | | | | | | | | | |
| ↓ (FLUSH) | ↓ | 1201 | | | | | | | | | | | | | | |
| end of samples | | | | | | | | | | | | | | | | |

SAMPLED BY: (Name/Company)
James Eberts
Epic Environmental Svs

Verbal/fax data due: Two Week Results
Hardcopy due: Two Week Results

Report Format: X Standard X Forms NJ EXCEL
☐ Standard + QC ☐ NJ Reduced ☐ Disk

*Please call for pricing and availability on rush (<14-21 day) turnaround and on all but standard format.*

Field Parameters Analyzed By:
Sig:
Date/Time:

**SAMPLE CUSTODY EXCHANGES MUST BE DOCUMENTED BELOW. USE FULL LEGAL SIGNATURE, DATE AND MILITARY TIME (24 HOUR CLOCK, I.E. 8 AM IS 0800, 4 PM IS 1600)**

| RELINQUISHED BY SAMPLER | DATE | TIME | RECEIVED BY | DATE | TIME |
|---|---|---|---|---|---|
| 1 [signature] | 5/8/17 | 1530 | 1 [signature] | 5/8/17 | 1530 |
| RELINQUISHED BY 2 | DATE | TIME | RECEIVED BY 2 | DATE | TIME |
| RELINQUISHED BY 3 | DATE | TIME | RECEIVED BY 3 | DATE | TIME |
| RELINQUISHED BY 4 | DATE | TIME | RECEIVED BY 4 | DATE | TIME |
| RELINQUISHED BY 5 | DATE | TIME | RECEIVED BY 5 | DATE | TIME |

DELIVERY METHOD: ☐ VEL COURIER ☐ CLIENT ☐ UPS ☐ FEDEX ☐ OTHER

Custody Seal Number

COMMENTS:

- Analyze ALL "First Draw" samples and Field Blank.
- Analyze corresponding "FLUSH" sample for any first draw sample result OVER 15.5 ppb.
- Email results to jeberts@epicenviro.com.

Hazardous: ☐ Yes ☐ No